76A638A CE #803 1/71		
	R BUILDING PERMIT	
COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER	ASSESSOR MAP BOOK PAGE PARCEL	
BUILDING AND SAFETY DIVISION	ADDRESS 4319 M Sours 2211 6.11	
COLEMAN W. JENKINS, SUP'T OF BUILDING	LOCALITY D. V.P	
FOR APPLICANT TO FILL IN (Print or type only)	NEAREST CROSS ST. ACADEMIA DR	
BUILDING ADDRESS 4319 W. Rousseau Lane	DISTRICT NO. GROUP TYPE CONST. PROCESSED BY	
-от NO 79 Plan 74 C вьоск	STATISTICAL CLASSIFICATION SEWER MAP CLASS NO. O DWELL, UNITS BK	
TRACT 26545	USE ZONE MAP	
67.27x131.65x NO. OF BLDGS. BIZE OF LOT 23 x 120 NOW ON LOT None	NO. TUS SPECIAL CONDITIONS	
EXISTING BLDG.	7.3.74	
DWNERPresley Development Co. No. 540-3611	FRONT PROP. LINE OF ROUSSERU LA (STREET)	
ADDRESS 4600 Campus Drive CITY Newport Beach, Calif. 92660	TYPE OF EXISTING SETBACK HIGHWAY + YARD = TOTAL HIGHWAY WIDTH FROM C.L.	
RECHITECT OR TEL. 52000 TEL. FINGINEER Compton/Flynn&Assoc. NO. 478-287	hec 58 + 14 = 14	
ADDRESS 11850 Wilshire Blvd. Los Angeles	BLDG, SETBACK FROM (STREET)	>-
contractor Same as Owner No.	TYPE OF EXISTING SETBACK HIGHWAY + YARD = TOTAL HIGHWAY WIDTH FROM C.L.	20PP
ADDRESS LIC. 253099	+ =	NSPECTOR
CITY CLASS B-1	CORNER CUTOFF YES NO	SE
NAME AND BRANCH Same as Owner	SEE REVERSE SIDE FOR SPECIAL APPROVALS	Ž
ADDRESS SQ. FT. 2016 NO. OF NO. OF STORIES 1 NEW STORIES 1 FAMILIES 1	TO BE STD20 12-1243	
JSE OF SINGLE Family Dwelling ADD		
PLM 743ZCS REPAIR		
SIGNATURE OF LOS APPLICANT LOS APPLICANT LOS APPLICANT		
/ALUATION \$ 35,000 20,000	APPROVALS DATE INSPECTOR'S SIGNATURE	
PMT. /2 %	FOUNDATION: LOCATION 6-2-92 / /	
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY	FRAME: FIRE STOPS, BRACING, BOLTS 8-24-72	
WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CON- Struction. ! Certify that in doing the work authorized	FURNACE: LOCATION, GAS VENT, DUCTS	
HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION NSURANCE.	LATH EXT . Q-2-37	

LATH, EXT.

FINAL

88.80 - 8

HOUSE NUMBER COR-RECT AND POSTED

LACO 5 4 8 72 MAR

PLAN CHECK VALIDATION

4600 Campus Drive

Newport Beach, Calif

SIGNATURE OF PERMITTEE

ADDRESS

92660

AC0330472 MAY 9 1 A 138.00

PERMIT VALIDATION

JOHN F. LEWIS. PRINCIPAL STRUCTURAL ENGINEER

M.O.

CASH

SPECIAL APPROVALS							
	REQL	IRED	DATE	DATE	DATE		
4.1	YES	NO	SENT	RETURNED	APPROVED		
WATER CERTIFICATE							
ROAD DEPT.							
HEALTH DEPT.							
FIRE DEPT.							
GRADING							
GEOLOGICAL							
PEDESTRIAN PROTECTION			_				
(FENCE) (CANOPY)							
SPECIAL INSPECTION ON			-	-			
(CONC.) (MASRY.) (WELDG.)		N 12					
LOT DRAINAGE							
PARKING				·			
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PLANS TO APPLICANT						
то:		RETURNED				
NO	DATE	NO	DATE	APPROVE		
		·				

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

address 4319 w Rousseau **K**n Lot 79

							LOCALITY TR# 26545 Palos Verdes
	FOR	APPLICANT TO	FILL	IN			NEAREST CROSS ST.
OUTL		-	NO.	EACH		E E	OWNER Presley Dev. Co.
RECEPT)	,			\$	\$		MAIL
LIGHT	TOTAL	FIRST 20		.25			ADDRESS 4600 Campus Dr.
SWITCH		OVER 20		.10			CITY Newport Beach TEL. NO. 540-0500 PLAN CHECK
LIGHTING	TOTAL	FIRST 20		.25			APPLICANT
FIXTURES	} 101712	OVER 20		.10			ADDRESS
RESIDE	ENTIAL AP	PLIANCES					CITY TEL. NO.
RANGE	DRYER	WTR. HTR					PERMIT "C" McGee Electric, Inc.
STA. COOK	DISP	F.A.U					ADDRESS P.O. Box 2186
SPACE HTR	A1 F	R COND					CITY Pomona TEL. NO. 629-9644
CLOTHES WAS	зн	DISHWASH					LICENSE NO. 1533788 CLASS. C-10
FANOT	HER			1.00			I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY
MOTORS, TRAM IND. HEATER SIZE & T	IS, ETC.	RATING HP. KW. KVA. OVER TO					WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.
		0 - 1		1.00			I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR Licensed as required by Los angeles county and state of California or that I am—The Legal Owner of. And intend to
		1 - 10		3.00			CALIFORNIA OR THAT AN THE LEGAL OWNER OF AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.
		10 – 50		5.00			SIGNATURE OF PERMITTEE
		50 – 100		10.00			DISTRICT NO. CLASE ZONE PROCESSED BY
		100 - 500		15.00			12 TP R4 Baldwin
SIGN, GAS	SIGN AND	ONE CIRCUIT		5.00			NOTES:
TUBE, OR MARQUEE	ADDITIONA	AL CIRCUITS		1.00			Ready for inspection 6/16/72 PM
SERVICENOT	VER 600 V	LTS OR 200 AMP	1	3.00	5	00	
SERVICEOVER	600 VOLTS	OR 200 AMP		10.00			APPROVALS DATE INSPECTOR'S SIGNATURE
TEMP SERVICE	E, POLE, & A	APPURTENANCES		5.00			TEMP. POWER POLE 6-16-12 THERE
TEMP LIGHT	OR RECEPT.	SYSTEM		3.00			UNDERSLAB WORK
				l			ROUGH CONDIUT
				<u> </u>	ļ		WIRING
		- / /		<u> </u>			FIXTURES
DEDMIT FEE		(SUB TO	<u>Γ</u> ΔΙ)	 -	ļ		POWER AUTHORIZED 6 16-72 Total
PERMIT FEE (SUB TOTAL)		-			UTILITY CO. NOTIFIED		
PLAN CHECK				3.00	3	00	FINAL 10-24-72 / Teles
PERMIT ISSU				3.00	L	ــــــــــــــــــــــــــــــــــــــ	1 ////
TOTAL FEE						00	PERMIT VALIDATION (R.) Mio. CASH
PLAN	CHECK VA	LIDATION		CK.	м.о.	CASH	PERMIT VALIDATION CK. M.O. CASH

160507472 WW 15 2A

APPLICATION FOR ELECTRICAL PERMIT COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION

4319 W.Roussenn Lone Lot #79 LOCALITY TR# 26545 Palos Verdes NEAREST FOR APPLICANT TO FILL IN CROSS ST NO. EACH FEE OUTLETS OWNER Presley Dev. Co._ \$ RECEPT35 MAIL 4600 Campus Dr. **ADDRESS** 20 00 FIRST 20 LIGHT_16 .25 TOTAL 71 Newport BeachTEL. NO.540-3611 51 10 OVER 20 .10 SWITCH PLAN CHECK APPLICANT 25 17 FIRST 20 .25 LIGHTING TOTAL ADDRESS 17 OVER 20 .10 **FIXTURES** TEL. NO. CITY RESIDENTIAL APPLIANCES PERMIT "C" McGee Electric, Inc. $RANGE_{\underline{1}}$ DRYER $\underline{1}$ WTR. HTR. APPLICANT STA. COOK____DISP.__1_F.A.U._1 P.O. Box 2186 **ADDRESS** TEL. NO.629-9644 ____AIR COND._ Pomona SPACE HTR. CITY CLOTHES WASH. 1 DISHWASH. 1 CLASSC-10 LICENSE NO. 153378 9 00 FAN __3__OTHER_ 1.00 I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY ALL COUNTY ORDINANCES AND STATE LAWS REGULATING RATING MOTORS, TRANSFORMERS IND. HEATERS, ETC. HP. KW. KVA. ELECTRICAL WIRING. SIZE & TYPE OVER то I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF 0 - 11.00 CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOME DESCRIBED RESIDENTIAL PROPERTY. 1 - 10 3 00 SIGNATURE 10 - 505.00 OF PERMITTEE 50 - 10010.00 BOCESSED BY edm 15.00 0 100 - 500 SIGN. GAS NOTES: SIGN AND ONE CIRCUIT 5.00 TUBE, OR 1.00 MARQUEE ADDITIONAL CIRCUITS SERVICE NOT OVER 600 VOLTS OR 200 AMP 3.00 00 DATE INSPECTOR'S SIGNATURE APPROVALS SERVICE OVER 600 VOLTS OR 200 AMP 10.00 TEMP. POWER POLE TEMP SERVICE, POLE, & APPURTENANCES 5.00 UNDERSLAB WORK TEMP LIGHT OR RECEPT, SYSTEM 3.00 ROUGH CONDIUT WIRING FIXTURES POWER AUTHORIZED PERMIT FEE (SUB TOTAL) UTILITY CO. NOTIFIED PLAN CHECK FEE FINAL

ADDRESS

PLAN CHECK VALIDATION

PERMIT ISSUING FEE

TOTAL FEE

CK. м.о. CASH

3.00

00

29.35

PERMIT VALIDATION CR.

M.O.

CASH

16591972 JUL 3

NUMBER

BATH TUB

SHOWER

\mathcal{P}_{-2} 344 APPLICATION FOR PLUMBING PERMIT

OWNER

CONTRACTOR

INDUSTRIAL

._T:

00 25 **ADDRESS**

CITY /

MAIL ADDRESS

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION JOHN A. LAMBIE, COUNTY ENGINEER

COLEMAN W. JENKINS, SUP'T. OF BUILDING

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

FIXTURE OR ITEM ad EACH FEE

WATER CLOSET

:50

ľn

.30

50 LAVATORY SINK

DISHWASHER

CLOTHES WASHER О

SWIMMING POOL RECEPTOR LAWN SPRINKLER SYSTEM 2.00

75 WATER HEATER ø. GAS SYSTEM **5**0 OUTLETS **OUTLETS OVER**

Plan check fee 25% of above. See reverse.

PLUMBING PERMIT ISSUING FEE . \$ TOTAL FEE

Plan check applicant

5 PER SYSTEM

Name Address

City Tel. No.

! HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING

PLUMBING. I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNED OF, AND INJEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY

SIGNATURE OF PERMITTEE

M. CASH

BUILDING ADDRESS 7 LOCALITY

NEAREST CROSS ST

TEL. NO.

TEL. NO.

STATE LICENSE NO. LIC CLASS DISTRICT NO.

GROUP

S

WASTE APPROVAL INSPECTION RECORD

DATE

INSPECTOR'S SIGNATURE

RANGE75 W. H. 30.....30 W. H. -5045

DRY20 BBQ50

REF 3

FAIL

UNDER SLAB WORK ROUGH PLUMBING

> GAS PIPING **GAS VENT**

HOT WATER HEATER

APPROVALS

PLUMBING FIXTURES **GAS TEST**

UTILITY CO. NOTIFIED

JACK R. ALLEN, SUPERVISING MECHANICAL ENG'R.

PERMIT VALIDATION ERA м.о.

FINAL

60368872 MAY 16

Y. Smith

PLAN CHECK VALIDATION

Ordinance No. 2269, the Plumbing Code, requires a plan check fee to be paid at the time of submitting plans and specifications equal to one-fourth (1/4) the required plumbing permit fee, based on the aggregate quantities required for the complete project for:

- a) Building or premises containing over 180 drainage fixture units.
- b) Building or premises with a potable water supply 4" or larger.
- c) Building or premises with fuel gas piping 4" or larger or containing medium or high pressure fuel gas.

When plan check fee is required, fill in spaces below.

NUMBER	FIXTURE OR ITEM	KIXTURE UNIT	TOTAL
	WATER CLOSET	6	
	SATH TUB	2	رة.
	SHOWER	2 :	
1	LAVATORY	. 1	
٤	SINK	2	. 40
. 1	DISHWASHER	2	
	CLOTHES WASHER	2	
	GAS SERVICE SIZE		
1	ÆDIUM PRESSURE		·
I	iigh pressure		
V	VATER SERVICE DOMESTIC WATER SIZE		
<u> </u>			
<u></u>			
· .			
· .			
	TOTAL FIXTURE	UNITS	

APPLICATION FOR PERMIT HEATING - VENTILATING - AIR CONDITIONING mail

AUG 18 1972

COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER					BUILDING ADDRESS 4319 Rousseau In.
BU	ILDING AND SA	AFETY DIVISION COUNTY ENGINEER			LOCALITY Palos Verdes
DLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING					CROSS ST. Tr. 26545 Lot 79
FOR APPLICANT TO FILL IN (PRINT OR TYPE ONLY)					OWNER Presley Dev. Co.
NO. TYPE				E	ADDRESS P. O. Box 2200
ABS	ORPTION SYSTE	M, BTU			CITY Newport Beach TEL. NO. 540-3611
AIR	HANDLING UNIT	, CFM			CONTRACTOR Tru-Temp Htg.
BOIL	ER, HORSEPOW	ER			CITY Fullerton TEL. NO. 526-7779
сом	PRESSOR, HORS	EPOWER			STATE LICENSE NO. 2222 90 LIC. CLASS C 20
VEN	TILATION SYST	EM			DISTRICT NO. CLASS GROUP ZONE PROCESSED BY
	EVAPORATIVE COOLER				12 01 I Rs Baldin
	NACE: FAULOO ORBT		5	00	INSPECTION RECORD
	TER: SUSPENDI	EDUNIT			
-			.*		
NEW	X ADDITION	PERMIT \$	3	00	
	RREPAIR	TOTAL FEE \$	8	00	
PLAN CHECK APPLICANT					
NAME					
ADDDESS					

I HEREBY CERTIFY THAT I AM NOT ACTING IN VIOLATION OF CHAPTER 9, DIVISION 3, OF THE BUSINESS AND PROFESSIONAL CODE OF THE STATE OF AMERICANIA. CODE OF THE STATE OF SIGNATURE dur

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING HEATING, VENTI-

TEL.NO.

PLAN CHECK WALIDATION

CITY

LATING, AIR CONDITIONING.

AC0799672 AUG 1841 A

ROUGH

FINAL

APPROVALS

PERMIT VALIDATION

JACK R. ALLEN, SUPERVISING

MECHANICAL ENG'R. CK. M.O. CASH

DATE

PROCESSED BY

LENGTH FROM

M.L. TO P.L.

C. NO

ROAD PERMIT NO.

TOR NO

RECORD INSTR NO

UPPER

(LOWER)

DATE

INSPECTOR'S SIGNATURE

APPLICATION FOR PERMIT

00

00

COUNTY OF	LOS ANGELES
DEPARTMENT OF	COUNTY ENGINEER
BUILDING AND	SAFETY DIVISION

SEWER-SEWAGE DISPOSAL

BUILDING ADDRESS	4319 W. Rousseau Lane	
LOCALITY	Palos Verdes	
NEAREST CROSS ST.	Palos Verdes N & Crenshaw	

FOR APPLICANT TO FILL IN

LEGAL 79 LOT NO. DESCRIPTION

26545 BLOCK TRACT

NO. OF BLDGS. SIZE OF LOT

USE OF BUILDINGS

Residential

SCOTT BROS. CONSTRUCTION, INC. CONTRACTOR 630 SOUTH HATHAWAY

ADDRESS SANTA ANA. CALIFORNIA 92705 CITY PHONE: N541-6669

CLASS C42 SC34 236317

STATE LICENSE NO. DESCRIPTION OF WORK FEE

NO. HOUSE SEWER CONNECTING TO @ \$7.00 PUBLIC SEWER SEPTIC TANK, SEEPAGE PIT OR @ \$10.00 PITS AND/OR DRAINFIELD

HOUSE SEWER CONNECTING TO @ \$3.00 PRIVATE DISPOSAL SYSTEM CONNECT ADDITIONAL BLDG. OR @ \$3.00 WORK TO HOUSE SEWER

OVERFLOW SEEPAGE PIT, DRAINFIELD @ \$5.00 EXTN CESSPOOL DRYWELL

ALTER, REPAIR OR ABANDON HOUSE @ \$3.00 SEWER OR DISPOSAL SYSTEM

MANHOLE **@** \$7.00

OWNER'S PERMIT \$ **AUTHORIZATION** TOTAL FEE

HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CON-

TRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER. SIGNED THIS _ _ DAY OF_ OWNER OR OWNERS AGENT

ADDRESS I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION

AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING

PLUMBING AND SEWERS. I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR

LICENSED AS REQUIRED BY LOS ANGLES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY. SIGNATURE

OF PERMITTEE

OWNER Presley Dev. Co. MAIL Box 2200 ADDRESS

CITY Newport Beach 540-3611

CONNECTION DATA O DEPTH

MANHOLE REFERENCE TYPE OF CONNECTION

CURB CO. IMP. NO.

NEW HOUSE SEWER

CONNECT ADDITIONAL BUILDING OR WORK

AND/OR DRAINFIELD

SEPTIC TANK, SEEP, PIT (S)

ALTER, REPAIR, SEWER OR

SEWAGE DISPOSAL SYSTEM

BACKFILL SEPTIC TANKS

DISCONNECT PLUG AND

ABANDON HOUSE SEWER

TRUNK PERMIT NO.

AFFIDAVIT WAIVER EASEMENT

HWY, OR ST. WIDENING

STATE ENCROACHMENT PERMIT NO.

INDUSTRIAL WASTE APPROVAL

CHARGES CONNECTION CHARGE FEE

REIMBURSEMENT FEE

APPROVALS

DATE

CESSPOOL DRYWELL D

SEEP. PIT (S) CESSPOOLS CASH

VALIDATION

M.O.

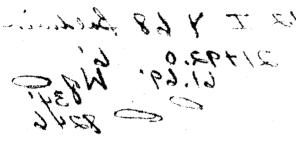
AC0707672 AUG 210A

NSPECTOR COPY

FOR DEPARTMENT USE

REQUIRED INFORMATION

- 1. INDICATE ALL BUILDINGS ON PROPERTY.
- 2. INDICATE AND DIMENSION SEWAGE DIS-POSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
- 3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
- 4. INDICATE NORTH DIRECTION ON PLOT.
- '5. INDICATE BOTH STREETS IF CORNER.



PROS. CONSTRUCTION, INC.

SECTION HATHAWAY

SEA ANA, CALIFORNIA 92705

PHONE: 541-6669

W834"	61.67			
2246	3			
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				ST. ALLEY R/
	-			

FIELD NOTES				
		2		

			arir dilitari dalah Bilikari bilikari yang pengangan yang kanada yang ang ang ang	·
				Contract and Contract